

Date: September 29, 2003

Alaska Native Tribal Health Consortium
Division of Environmental Health and Engineering
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Document Distribution

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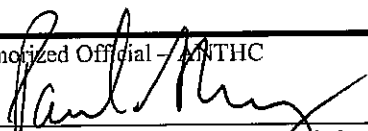
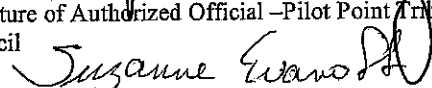
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Division of Environmental Health and Engineering

Financial Assistance Sub-Award

A Primary Care Health Facilities Improvement Project Between:
The Alaska Native Tribal Health Consortium and
The Pilot Point Tribal Council, Alaska
Project No. AN 02-G64
September 2003

Primary Care Facility Financial Assistance Sub-Award ALASKA NATIVE TRIBAL HEALTH CONSORTIUM		ANTHC Project Number: AN 02-G64				
		Recipient Name & Address Pilot Point Tribal Council P.O. Box 416 Pilot Point, AK 99649 Contact: Phone: 907-797-2208 Fax: 907-797-2258 E-Mail: pipcouncil@aol.com				
Project Budget and Funding Sources						
Job Type	Scope of Work	Qty	Units	Unit Cost	Funding Source	Total
Description:					Denali Commission FY-02	
IC: Clinic Improvement	Repair and Renovation of Existing Clinic	1	LS	\$68,750	\$68,750	\$68,750
Total Award						\$68,750
Denali Commission Project No. 0071-DC-2002-I24, Amendment 1	Project Title Pilot Point Tribal Council Repair and Renovation of Existing Clinic			Award Performance Period From: September 2002 To: September 2004		
<p>This ANTHC Financial Assistance Sub-Award constitutes an award of federally funded assistance authorized by the Denali Commission. By signing the document, the Sub-Award Recipient (Local Participant) agrees to comply with the Sub-Award provisions indicated below and attached.</p> <p>Attachments:</p> <ul style="list-style-type: none"> Project Specific Special Award Conditions (1 page) Environmental Review and Documentation (2 pages) <p>Federal Provisions: (Printed copies are available upon request.)</p> <ul style="list-style-type: none"> 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to State and Local Governments: <www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html> (Applies to local or tribal government) OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments: <www.whitehouse.gov/OMB/circulars/a087/a087-all.html> (Applies to local or tribal government) OMB Circular A-133, Audits of States, Local Governments and Non-Profit Organizations <www.whitehouse.gov/OMB/circulars/a133/a133.html> (Applies to all Sub-Awards) 						
Signature of Authorized Official - ANTHC		Typed Name and Title			Date	
		Paul Sherry, Chief Executive Officer			9/23/03	
Signature of Authorized Official - Pilot Point Tribal Council		Typed Name and Title			Date	
		Suzanne Ewanoff Tribal President			9/15/03	

**PROJECT SPECIFIC SPECIAL AWARD CONDITIONS
ANTHC PRIMARY CARE FACILITY
FINANCIAL ASSISTANCE SUB-AWARD
PILOT POINT TRIBAL COUNCIL**

PROJECT NO. AN 02-G64

DATE OF DOCUMENT:
September 2003

A. RELATED AGREEMENTS

This project is being carried out under the provisions of the following agreements:

- Denali Commission Financial Assistance Award Project Number 0071-DC-2002-I24, Amendment 1, dated August 2002
- Memorandum of Understanding Between the Denali Commission and the Alaska Native Tribal Health Consortium for Alaska Rural Primary Care Facilities and Sanitation Facilities Planning, Design, and Construction, dated June 2002

B. SCOPE OF PROJECT

The scope of this project encompasses repair and renovation to the existing community health clinic, specifically, replacement of exterior siding.

C. PROJECT FUNDING

Denali Commission funding for this health facility improvement project has been made available to the ANTHC through a separate Financial Assistance Award (FAA), or amendment to an existing FAA, between the Denali Commission and the ANTHC.

D. PROJECT MANAGEMENT METHODOLOGY

In conformance with the Memorandum of Understanding Between the Denali Commission and the ANTHC for Alaska Rural Primary Care Facilities, and as directed by the Financial Assistance Award of April 2002, the following Project Management Methodology option has been selected by the Pilot Point Tribal Council:

Work will be overseen by the Pilot Point Tribal Council. The city shall take responsibility for all project oversight, technical assistance, and management of the design. The Consortium will act as the Denali Commission's fiduciary agent in monitoring funds execution and project closeout reports.

E. PROVISIONS FOR PROJECT COMPLETION

The following sections from the ANTHC, DEHE, Primary Care Facility Sub-Award Provisions Manual (Orange Book), dated April 2002, are incorporated into this Agreement by reference. For the purposes of this Agreement, all references to "Local Participant" shall mean the Pilot Point Tribal Council:

- Provisions for All Sub-Awards
- Assurances for All Construction Projects
- Insurance and Indemnification Provisions for all Sub-Awards



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM
Division of Environmental Health and Engineering
1901 South Bragaw Street, Suite 200
Anchorage, Alaska 99508

MEMORANDUM

DATE: September 2003

FROM: Environmental Review Officer

SUBJECT: Pilot Point Tribal Council, Environmental Review
Project No. AN 02-G64

TO: FOR THE RECORD

Based upon the scope for this project, an environmental review in accordance with the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA) has been completed. The Alaska Native Tribal Health Consortium (ANTHC) has considered all applicable potential environmental concerns (specific and cumulative effects) associated with the project in consultation with applicable federal, state, and local authorities.

FINDINGS

This environmental review finds that no further environmental investigation is necessary. It is recommended that the Denali Commission approve a determination of eligibility for categorical exclusion from the Environmental Assessment process for this project. Current Indian Health Service (IHS) policy (Federal Register, Vol. 58, No. 3, January 6, 1993, pp. 569-572) allows for IHS categorical exclusions for certain projects. In particular, Section I, Nos. 2 and 3 allow for a categorical exclusion for projects to conduct "maintenance and everyday repairs and replacement-in-kind and the acquisition of equipment not requiring permits." This project will complete these categories of action and not engage in any other categories of action.

BACKGROUND

Pilot Point is located on the northern coast of the Alaska Peninsula, on the east shore of Ugashik Bay. The community lies 84 air miles south of King Salmon and 368 air miles southwest of Anchorage. It lies at approximately 57.56417° N Latitude and -157.57917° W Longitude. (Sec. 29, T030S, R051W, Seward Meridian.)

The population of Pilot Point, as of December 2001, according to the Alaska Department of Community and Economic Development, was 100 people.

ENVIRONMENTAL RESOURCES OF IMPORTANCE

This project will replace the exterior siding of the washeteria in Pilot Point, which is less than 50 years of age. The ANTHC has determined that no historic properties will be affected and will share this finding with the State Historic Preservation Officer for concurrence. The ANTHC has also determined that no endangered species will likely be adversely affected and will share these findings with the US Fish and Wildlife Service for concurrence. There are no other environmental resources of importance identified that likely will be adversely impacted by this project.

SCOPE OF WORK

The scope of this project encompasses repair and renovation to the existing community health clinic, specifically, replacement of exterior siding.

PROPOSED MITIGATION MEASURES

Given the environmental review performed by the ANTHC, no mitigation activities are proposed for this project.

SUMMARY

With the scope of work outlined in the Financial Assistant Sub-Award Agreement, the ANTHC has completed the environmental review. If the scope of work is changed in the future, the community and the ANTHC will revisit this environmental review to determine if potential environmental concerns have been addressed.


Chris Campbell